

District: **ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Friday, January 8, 2021

Time: 9:00 AM

Location: Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, FL 34769 with Zoom  
Conference Call Available

Dial-in Number: +1 253 215 8782

Meeting ID: 833 5992 5695

### ***Agenda***

***Note: For the full agenda package, please contact [jleger@dpfgmc.com](mailto:jleger@dpfgmc.com)***

#### **I. Roll Call**

#### **II. Audience Comments – (limited to 3 minutes per individual for agenda items)**

#### **III. Administration Items**

- |  |                          |
|--|--------------------------|
| A. Amenity Manager Report  | Exhibit 1                |
| ➤ Call Report  |                          |
| ➤ Presentation of the Monthly Landscape Maintenance Visual Scorecard   | <i>To Be Distributed</i> |
| B. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held December 11, 2020 | Exhibit 2                |
| C. Consideration for Acceptance – The November 2020 Unaudited Financial Report                                 | Exhibit 3                |

#### **IV. Business Items**

- |   |           |
|---|-----------|
| A. Consideration of Entrance Camera Proposals   | Exhibit 4 |
| ➤ Redwire - \$60.00/ monthly                    |           |
| ➤ Virtual Guard - \$650.00/ monthly             |           |
| ➤ ADT – <i>To Be Distributed</i>                |           |
| B. Consideration of Basketball Camera Proposals | Exhibit 5 |
| ➤ ADT - \$316.96/ monthly                       |           |
| ➤ Envera - \$324.68/ monthly                    |           |
| ➤ Virtual Guard - \$200.00/ monthly             |           |
| ➤ Redwire - \$160/ monthly                      |           |

**IV. Business Items – continued**

C. Consideration of Yellowstone Proposals Exhibit 6

➤ Irrigation Repair - \$1,847.67

➤ Playground Mulch Installation - \$1,038.00

D. Presentation of E-Verify Memo Exhibit 7

E. Presentation & Consideration of E-Verify Memorandum of Understanding for Employers Exhibit 8

**V. Staff Reports**

A. District Manager

B. District Attorney

➤ Review of Sunshine Law and Supervisor Duties Exhibit 9

C. District Engineer

**VI. Supervisors Requests**

**VII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

**VIII. Adjournment**